## Records Retention Schedule

## GEORGIA DEPARTMENT OF HUMAN RESOURCES

Division/Office:

Office of Technology & Support

Section/Unit:

**Specialized Services Section** 

Policy Administration/Records Management Unit

Schedule Use:

**Department Wide** 

Schedule No.:

73-501

**Admin. Chg. Date: 10-15-97** 

**Record Series Title:** 

ORIENTATION AND BRIEFING FILES

**Description:** 

Documents relating to used in orientations and briefings given to top management, visitors, or State officials about the mission, functions, and physical layout of the

hospital/institution.

Included are: photographs, transparencies or vu-graphs, copies of especially prepared handouts, and related papers.

File Arrangement:

Alphabetically by subject; thereunder, by date.

**Retention/Disposition Instructions:** 

Destroy when superseded, obsolete, or no longer needed for reference.

Confidential:

No-Open Record

Supersedes:

73-501 (approved 9-12-73)

M97-253

(73-501.OSS)

970922-03

## RECORDS RETENTION SCHEDULE NOTIFICATION (ADMINISTRATIVE CHANGE OR DELETION)

| O:  | DEPARTMENT OF ARCHIVES AND HISTORY - SCHEDULING M 97-253  AND FOLLOWING DHR RECORDS COORDINATORS AND ALTERNATES                                                                                    |                   |                                            |                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|--------------------|
|     | RECORDS COORDINATOR                                                                                                                                                                                | RECORDS ALTERNATE |                                            | DIVISION OR OFFICE |
|     |                                                                                                                                                                                                    |                   |                                            |                    |
|     |                                                                                                                                                                                                    |                   |                                            |                    |
|     |                                                                                                                                                                                                    | <del></del>       |                                            |                    |
|     | ALL DHR DIVISION / OFFICE RECORDS COORDINATORS AND ALTERNATES                                                                                                                                      |                   |                                            |                    |
| ROM | DHR POLICY ADMINISTRATION/RECORDS MANAGEMENT UNIT                                                                                                                                                  |                   |                                            |                    |
|     | SCHEDULE NO.<br>SEE BELOW *                                                                                                                                                                        |                   | NOTIFICATION DATE                          |                    |
|     | SERIES TITLE<br>VARIOUS - SEE SAMPLE SCHEDULES ATTACHED.                                                                                                                                           |                   |                                            |                    |
|     | APPROVED DATE                                                                                                                                                                                      |                   | ADMINISTRATIVE CHANGE DATE (IF APPLICABLE) |                    |
|     | ADMINISTRATIVE CHANGE-SEE ATTACHED COPY (COPIES) OF CHANGED SCHEDULES. AREAS OF CHANGE X ARE HIGHLIGHTED ON ATTACHMENT(S).  IGNORE ANY OTHER SCHEDULES THAT MAY BE SHOWN ON THE ABOVE ATTACHMENTS. |                   |                                            |                    |
|     | SCHEDULE DELETION                                                                                                                                                                                  |                   |                                            |                    |
|     | SEE ATTACHED COPY OF "RECORDS MANAGEMENT SERVICES REQUEST"                                                                                                                                         |                   |                                            |                    |
|     | OR  SEE DELETION EXPLANATION BELOW:  SWC 900 134/6-7 94/13/97  100-00-00-00-00-00-00-00-00-00-00-00-00-                                                                                            |                   |                                            |                    |
|     | 78-302, 78-303, 82-378, 84-095, 84-099, 89-060, 89-061, 94-0022 AND 94-0023.                                                                                                                       |                   |                                            |                    |
|     |                                                                                                                                                                                                    |                   |                                            |                    |
|     | DHR RECORDS MANAGEMENT OFFICER APPROVAL  ALERAL  DATE: 9-10-97                                                                                                                                     |                   |                                            |                    |
|     | DEPT. OF ARCHIVES AND HISTORY APP                                                                                                                                                                  | PROVAL            | Teste Estander                             | DATE: 12-2-97      |